

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NORTH DAKOTA**

<b>MOREHOUSE ENTERPRISES LLC d/b/a</b>	)	
<b>BRIDGE CITY ORDNANCE <i>et al.</i>,</b>	)	<b>Case No. 3:22-cv-00116-PDW-ARS</b>
	)	
<b>Plaintiffs,</b>	)	
	)	
<b>v.</b>	)	
	)	
<b>BUREAU OF ALCOHOL, TOBACCO,</b>	)	
<b>FIREARMS AND EXPLOSIVES <i>et al.</i>,</b>	)	
	)	
<b>Defendants.</b>	)	
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**NOTICE OF APPEARANCE**

PLEASE TAKE NOTICE that Defendants, without waiving objections to service, venue, or jurisdiction, enter their appearance by and through the attorney of record listed below:

MARTIN M. TOMLINSON (South Carolina Bar No. 76014)  
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You are advised that service of all further pleadings, notices, documents, or other papers herein, exclusive of original process, may be made upon said Defendants by serving the undersigned attorney at the address stated above.

Dated: August 19, 2022

Respectfully submitted,

BRIAN M. BOYNTON  
Principal Deputy Assistant Attorney General

ALEXANDER K. HAAS  
Director, Federal Programs Branch

LESLEY FARBY  
Assistant Director, Federal Programs Branch

/s/ Martin M. Tomlinson

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